

Description of Point:

Shop-a-Stop gas station

Set PK nail in SW corner of parking lot of Inland

CHECK POINT DOCUMENTATION REPORT

| Date: | 11-11-19 | Time:_12:1 | 9 | □ a.m. ⊠ | p.m. Employee | Name: Rvan | Daniel | | | |
|--------------------|---------------------------------|--|--------------------------|----------------|---|-------------------------|------------------------|------------------|---------------|--|
| | | | | | | | | | | |
| | | | | | Point ID: <u>NVA 11 AP</u> ⊠ + □ - Longitude: 83° 03′ 43.32197″ □ + ⊠ - | | | | | |
| State: | <u>FL</u> 1 | Latitude: <u>30°30′52.</u> | 35948" N | | ⊠+□- | Longitude: 83 | <u>° 03′ 43.32197″</u> | | □+⊠− | |
| Addre | ss and/or Interse | ection: S + S Food | d Store S | R 6 West Ja | asper, FL 32053 | | | | | |
| | | | | | - | | | | | |
| OBS | ERVATION | METHOD | | | | | | | | |
| × | VRS GPS | RMS: | H: 0.01 | V: 0.01 | Duration: | 3 MINUTES | | | | |
| | STATIC GPS | PS Start Time: □ a.m. □ p.m. End Time: □ a.m. □ p.m. | | | | | | | | |
| | Conventional Pairs VRS | Point Number: | | RMS:_ | H: | V: | Dura | tion: | | |
| | | Point Number: | | RMS:_ | H: | V: | Dura | tion: | | |
| | Conventional Pairs STATIC | Point Number: | Point Number:Start Time: | | | □ a.m. □ p.m. End Time: | | | □ a.m. □ p.m. | |
| | | Point Number: | Sta | art Time: | a.m. □ p.m. End Time: | | | | □ a.m. □ p.m. | |
| Po | Occupied int | Pt. #/HT: | 1 | □ BS | Pt. #/HT | | □ FS | Pt. #/HT | / | |
| | Back Site Point | Distance: Vertical A | | | | | ☐ Angle | □ Angle00°00′00″ | | |
| | FS Point Angle:Vertical Angle: | | | al Angle: | Slope Distance:Horizontal Distance | | | | ce: | |
| TYP | E OF SURF | FACE | | Sk | etch or Image o | f Area | | | | |
| ⊠ N\ | /A: OPEN Terrai | n | | Г | | | | | | |
| □ v \ | /A: GWC Terrain | | | | | | | | | |
| □ VV | A: BLT Terrain | | | | | THE | | | | |
| □ vv | 'A: Forested | | | | | | | 8 | | |
| □ NVA: Urban Areas | | | | | | | | | 146 | |
| □ NGS Control | | | | | | | | | | |
| PIC | TURES | | | | | | | | | |
| | ture(s) of Area & | Setup | | | | | | | | |
| | NT RE-CHE | | | | WOOTY ILL | NVA_1 | 1_AP | 1 | 6 | |
| Date:_1 | 11-12-19 | Time: <u>8:50</u> | ⊠ a.m. | □ p.m. | 14.15 | 2.42 | | | | |
| Re-Ch | eck Point ID: <u>P</u> | | | | | | | | /, // | |



