



AMENDMENT

Amendment Date: November 28, 2012

Amendment Number: 2

Contract ID: 0000000000000000000036575

Procurement Officer: Jerry Clements
Telephone: 785/296-7251
E-Mail Address: jerry.clements@da.ks.gov
Web Address: <http://da.ks.gov/purch>

Agency / Business Unit: Department of Administration - 17300

Period of Contract: December 20, 2011 through November 30, 2013

Contractor: THE SANBORN MAP COMPANY INC
 1935 JAMBOREE DRIVE STE 100
 COLORADO SPRINGS CO 80920-5358

Contact Person: James (Jamie) Curtin
E-Mail: jcurtin@sanborn.com
Toll Free Telephone: 866-726-2676
Local Telephone: 719-593-0093
Fax: 719-528-5093
FEIN: 13-3980333
SMART ID: 0000328110

Conditions:

1. Project Area Scope is expanded to include Woodson, Wilson, Montgomery, Greenwood, Elk and Chautauqua Counties.
2. Additional cost for mobilization, acquisition and processing of these data is **\$368,532.00**.
3. Specifications and Deliverables remain unchanged.
4. The contract end date is to be extended to **November 30, 2013**

By mutual agreement of both parties, this contract is modified as specified above.

Contractor: Sanborn Map Co. Inc.

State of Kansas

By: *John Coppel*

By: *Chris Howe* 11/28/12

Printed Name: John Coppel

Printed Name: Chris Howe

Title: CEO

Title: Director of Purchases

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