523 Wellington Way, Lexington, Kentucky 40503-1394 🟅 Phone 859-277-8700 Fax 859-277-8901

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| --- | --- | --- | --- |
| **CUSTOMER NO:** |  | **DATE:** | September 22, 2014 |
| **TO:** | Mike Duncan  U.S. Geological Survey MS 668  1400 Independence Road  Rolla, MO 65401  573-308-3799 | **PSI Client-Project No:** | 7505-089 |
| **PSI Phase-Task No:** | G14PD00182 |
| **PSI Project Manager:** | Michael Shillenn |
| **RE:** | North Carolina – Sandy LiDAR – Lot 12 |
|  |  |

The following data is enclosed herewith.

|  |  |  |  |
| --- | --- | --- | --- |
| **QTY** | **DESCRIPTION:** | | |
|  |  | | |
|  | **Lot 12 Delivery:** | | |
|  | Classified LAS ***(1,451 – LAS Version 1.3 files)*** | | |
|  | Hydro Flattened Raster DEM ***(1,451 – 5 feet DEM files in ERDAS IMG format)*** | | |
|  | Hydro Flattening Breaklines ***(1 – File GDB)*** | | |
|  | Intensity Images ***(1,451 – TIF/TWF format)*** | | |
|  | Metadata ***(31 – XML format)*** | | |
|  | Control Points **(1 – QA Control Points Shapefile)** | | |
|  | Raw Point Cloud Data **(461 – LAS Version 1.3 files) (Calibrated and Control Adjusted)** | | |
|  | **Supporting Documentation:** | | |
|  | ESRI Shapefile of Tile Layout | | |
|  | ESRI Shapefile of Lot 12 Boundary | | |
|  | ESRI Shapefile of Lot 12 Flightlines | | |
|  | LAS Analysis **(Excel File)** | | |
|  | Raster Analysis **(Excel File)** | | |
|  | Flightline Analysis **(Excel File)** | | |
|  | Focus Report | | |
|  | Accuracy Assessment Spreadsheet **(Excel File)** | | |
|  | Delivery Lot Summary **(PDF)** | | |
|  |  | | |
|  |  | | |
| REMARKS: | | | SHIPPING REQUIREMENTS: | | |
| Shipped Via: | No. of Packages: 1 | |
| FedEx First Overnight | Weight: 1 lbs | |
| FedEx Priority Overnight | Declared Value: $1.00 | |
| FedEx Standard Overnight Priority Overnight | Packaging: | |
| FedEx 2nd Day AM | FedEx Envelope | |
| FedEx 2-DayPriority Overnight Priority Overnight | FedEx Pak | |
| FedEx Express Saver | FedEx Box | |
| US Mail | FedEx Tube | |
| Client Pick Up | Our Packaging1 | |
| Hand Delivered | Packaging1: L\*\* W\*\* H\*\* | |
| SIGNED: **Adam C. Pike** | | |