

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER G13AC00146	2. SUPPLEMENT NUMBER	3. EFFECTIVE DATE 07/01/2013	4. COMPLETION DATE 03/31/2014
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5. ISSUED TO
 NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)
 INDIANA OFFICE OF TECHNOLOGY
 Attn: ATTN GOVERNMENT POC
 100 N SENATE AVE RM N551
 INDIANAPOLIS IN 46204-2209

6. ISSUED BY USGS OAG DENVER ACQUISITION BRANCH
 Mailing Address: PO BOX 25046
 204 DENVER FEDERAL CENTER
 DENVER CO 80225-0046

7. TAXPAYER IDENTIFICATION NO. (TIN)

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone)

James Sparks
 317-234-5889

8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.

10. RESEARCH, PROJECT OR PROGRAM TITLE
 Development of LiDAR Elevation Data for Lake and Laporte Counties Indiana by Indiana Office Technology, Geographic Information Office

11. PURPOSE
 Development of LiDAR Elevation Data for Lake and Laporte Counties Indiana

12. PERIOD OF PERFORMANCE (Approximately)

07/01/2013 through 03/31/2014

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$0.00	PREVIOUS	\$0.00
THIS ACTION	\$10,000.00	THIS ACTION	\$10,000.00
CASH SHARE	\$0.00	TOTAL	\$10,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$10,000.00		

14. ACCOUNTING AND APPROPRIATION DATA

01

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS
0020019151			

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER				
NEGOTIATOR				
ADMINISTRATOR	Chuliang Sullivan		303-236-9318	csullivan@usgs.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:

43 USC 36d: US Code - Section 36D - Cooperative Agreements

17. APPLICABLE STATEMENT(S), IF CHECKED:

- NO CHANGE IS MADE TO EXISTING PROVISIONS
 FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:

- PROVISIONS SPECIAL CONDITIONS
 REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA

COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER
 Annie Howard

DATE

7/22/13

AUTHORIZED REPRESENTATIVE

James I. Sparks

DATE

7/9/2013

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 15.808</p> <p>DUNS Number: 626664721+0000</p> <p>Issuing Office:</p> <p>U.S. Geological Survey Office of Acquisition and Grants P.O. Box 25046, MS-204 Denver Federal Center Denver, CO 80225 Phone: 303-236-9318 Email: csullivan@usgs.gov</p> <p>Project Officer:</p> <p>Ingrid Landgraf U.S. Geological Survey 4821 Quail Crest Place Lawrence, KS 66049 Phone: 785-832-3566 Email: imlandgraf@usgs.gov</p> <p>Principle Investigator:</p> <p>Ivan Weichert Kansas Geographic Information Officer Office of Information Technology Services 900 SW Jackson ST, Rm 751-S Topeka, KS 66612-1275 Phone: 785-296-0257 Email: ivan.weichert@ks.gov</p> <p>Delivery: 02/28/2013 Delivery Location Code: 0006366931 USGS NGTOC MS 306 Rolla MO 65401 US</p> <p>Account Assignment: K G/L Account: 6100.411C0 Business Area: G000 Commitment Item: 411C00 Cost Continued ...</p>				

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
00010	<p>Center: GGHIEF0000 Functional Area: GE0300000.460000 Fund: 134G0804MD Fund Center: GGHIEF0000 Project/WBS: GX.13.EF00.0MCP1.00 PR Acct Assign Line: 01 Period of Performance: 07/01/2013 to 03/31/2014</p> <p>Lake-LaPorte Counties IN LiDAR Obligated Amount: \$10,000.00 IT Approval Num: N</p> <p>The total amount of award: \$10,000.00. The obligation for this award is \$10,000.00.</p>				10,000.00