| IMPORTANT: Make all packages and papers with pointext and/or order numbers.     1     1       LONTE OF ORDER<br>2007032/011     I_CONTEXT (MARK)     0.8489 TO:<br>0.8480 TO:<br>0.940003766     0.8489 TO:<br>0.8480 TO:<br>0.940003766       SOURCE VICE<br>2012PD00059     0.84800 TO:<br>0.940003766     0.8480 TO:<br>0.940003766     0.8480 TO:<br>0.940003766       SESUMO OFFICE (Address consequences to:<br>0.950 Source 2046     0.940003766     0.878827 ADDRESS<br>2047 Deriver: Acquisition Branch<br>PO Source 2046       204 Deriver: Acquisition Conserver<br>Benver: CO 80225-0046     0.979827 MM2     0.979827 MM2       Conserver<br>BALLINGTON BLVD.     0.979827 MM2     0.979827 MM2       Conserver<br>BALLINGTON BLVD.     0.87782 MM2     0.979827 MM2       Conserver<br>Conserver<br>Conserver<br>BALLINGTON BLVD.     0.87782 MM2     0.979807 MM2       Conserver<br>Conserver<br>Conserver<br>Conserver<br>Conserver<br>Discourter and and on the attinue and the attinue and the order of the attinue attinue and the order<br>Conserver<br>Conserver<br>Conserver<br>Conserver<br>Discourter and and order of the attinue attinue and the order<br>Conserver<br>Discourt as address of<br>the attinue  |                      |                                      |   | ORDER F  | OR SUP     | PLIES OR SERV                         | ICES          |          |                            |                  | F           | AGE (       | OF PAGES                    |
|--|----------------------|--------------------------------------|---|--|------------|---------------------------------------|---------------|----------|----------------------------|------------------|-------------|-------------|-----------------------------|
| 0.3/03/2011     SIGPED0013****     = NAME OF CONSIGNEE       0.3 ORGEN NO.     4 REQUERTION/REFERENCE NO.     U. S. GEOLOGICAL SURVEY, NMD       0.3 ORGEN NO.     0.3 400037.66     U. S. GEOLOGICAL SURVEY, NMD       0.3 0000 SURVEY ADJUSTION DETAILS     0.3 400037.66     U. S. GEOLOGICAL SURVEY, NMD       0.3 0000 SURVEY ADJUSTION DETAILS     0.3 400037.66     U. S. GEOLOGICAL SURVEY, NMD       0.3 0000 SURVEY ADJUSTION DETAILS     0.3 400037.66     U. S. GEOLOGICAL SURVEY, NMD       0.3 0000 SURVEY ADJUSTION DETAILS     C. STATE     5.3 70 COC       0.3 0000 SURVEY Extension     SET MONOR SURVEY     S. STATE     5.3 70 COC       0.3 0000 SURVEY ADJUSTION DETAILS     S. STATE     S. STATE     S. STATE       0.3 0000 SURVEY     SET MONOR SURVEY     S. STATE     S. STATE     S. STATE       0.3 0000 SURVEY     S. STATE     S. STATE     S. STATE     S. STATE       0.3 0000 SURVEY     S. STATE     S. STATE     S. STATE     S. STATE       0.3 0000 SURVEY     S. STATE     S. STATE     S. STATE     S. STATE       0.3 0000 SURVEY     S. STATE     S. STATE     S. STATE     S. STATE       1.3 0000 SURVEY     S. STATE     S. STATE     S. STATE     S. STATE       1.3 0000 SURVEY     S. STATE     S. STATE     S. STATE     S. STATE       1.  | IMPORTANT:           | Mark all pad                         | ckages and pa   |  |            |                                       |               |          |                            |                  |             | 1           | 18                          |
| 03/03/2011     * HEQUERDING       03/03/2011     * HEQUERDING       01/00/0089     000003766       01/00/0089     000003766       01/000089     000003766       01/000080     8 STREET ADDRESS       02/0000706 (Addres consecutives 40)     8 STREET ADDRESS       02/000707 (Addres consecutives 40)     8 STREET ADDRESS       000707 (Address consecutives 40)     8 STREET ADDRESS       000707 (Address consecutives 40)     8 STREET ADDRESS       000707 (Address consecutives 40)     9 STREET ADDRESS       00707 (Address consecutives 40)     8 STREET ADDRESS       00707 (Address consecutives 40)     8 STREET ADDRESS       00707 (Address consecutives 40)     8 STREET ADDRESS   |                      |                                      |   |  |            | 6. SHIP TO:                           |               |          |                            |                  |             |             |                             |
| CIIPDED0039 0040003766 U.S. GROLOGICAL SURVEY, MMD  SEGURATION CPTCE Acquisition Branch SEGURATION CPTCE Acquisition Branch Denver CO 80225-0046 CCY ECY ECY ECY ECY ECY ECY ECY ECY ECY   | 03/03/20             |                                      | L0PC0001:   | 3  |            |                                       | a. NAME       | OF CO    | NSIGNEE                    |                  |             |             |                             |
| GITPUDUES MALE APROPRIATE NOR SALE AND   | 3. ORDER NO.         |                                      |   | 4. REQU  | JISITION/R | EFERENCE NO.                          |               |          |                            |                  |             |             |                             |
| USGS OAG Derver Acquisition Branch<br>PO Box 25046<br>204 Derver Federal Center<br>Derver CO 80225-0046<br>205 Derver Federal Center<br>Derver CO 80225-0046<br>200 INDERVER Federal Center<br>Derver Name<br>Contron Market Control Intervention<br>Ball ARLINGTON BLVD.<br>200 INDERVER Federal Center<br>Derver Name<br>Control Intervention<br>Ball ARLINGTON BLVD.<br>200 INDERVER Federal Center<br>Ball ARLINGTON BLVD.<br>200 INDERVER Federal Center<br>Derver Name<br>Control Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention<br>Intervention | G11PD000             | 89                                   |   | 0040   | 003766     | 5                                     | ΰ. s.         | GE       | OLOGICAL SUF               | RVEY, NMD        |             |             |                             |
| I. COTY     E. STATE     E. 2/P CODE       NO.     A WALE OF CONTRACTOR     BEST METHOD       DEVENDENT Y     BEST METHOD       DEVENDENT Y     A TYPE OF ORDER       B COMPANY MAKE     I. PURCHASE       B COMPANY MAKE  | USGS OAG<br>PO Box 2 | Denver<br>5046                       | Acquisi   | tion Branc                                     | h .        |                                       | ATTN:         | T.       | IM SAULTZ                  | )                |             |             |                             |
| ROLLA     MO     65401       .TO ATTN GOVERTMENE POC     (SHEVA<br>BEST METHOD     STATE / SAME       DEMNERXY & DAVIS LLC     B.STHETHOD       DEMNERXY & DAVIS LLC     B.THE OF ORDER       COMPANY MANE     B.THE OF ORDER       COMPANY MANE     B.THE OF ORDER       CAREGO AND ARE     B.THE OF ORDER       CAREGO AND AREA     B.THE DAVIS SAME       CAREGO AND AREA     B.THE DAVIS SAME       CAREGO AND AREA     B.THE DAVIS SAME       CAREGO AND AREA     B.STATE I ZAP CODE       DAVIS  | Denver C             | 0 80225                              | -0046   |  |            |                                       | 01774         |          |                            |                  |             |             | . 712 0005                  |
| 7. TO: ATTN GOVERIMENT POC     15.819 VM.       a MAKE OF CONTRACTOR     BEST METHOD       BUDDERRY & DAVIS LLC     a FURE OF ORDER       b. COMPANY NAME     a FURE OF ORDER       STEET ADDRESS     a PURCHASE       8401 ARLENGTON BLVD.     a PURCHASE       COTY     a STATE       2. OTHER AND SECURITY AND APPROPRIATION DATA     a STATE       10. RECOUNTING AND APPROPRIATION DATA     10. RECOUNTING AND APPROPRIATION DATA       11. BUBBES LASSIFICATION (Check appropriate dout(sc))     10. RECOUNTING AND APPROPRIATION DATA       11. BUBBES CLASSIFICATION (Check appropriate dout(sc))     10. RECOUNTING AND APPROPRIATION DATA       11. BUBBES CLASSIFICATION (Check appropriate dout(sc))     10. RECOUNTING AND APPROPRIATION DATA       11. BUBBES CLASSIFICATION (Check appropriate dout(sc))     10. RECOUNTING AND APPROPRIATION DATA       11. BUBBES CLASSIFICATION (Check appropriate dout(sc))     14. GOVERNMENT BULNO.       13. PLACE OF     14. GOVERNMENT BULNO.       14. ACCUMPTING     DIFFER THONE SMALL       15. DELECTION     DESTINATION       16. SUPPLES OR SERVICES     10. RECOUNTING CHECK APPROPRIATION       17. BUBECINE     ACCUMPTING CHECK APPROPRIATION       18. ACCUMPTING     DIFFER THONE SMALL       19. SUPPLES OR SERVICES     14. GOVERNMENT BULNO.       19. SUPPLES OR SERVICES     14. GOVERNMENT BULNO.       19. SUPPLES OR G  |                      |                                      |   |  |            |                                       | F F           |          |                            |                  |             |             |                             |
| DEWBERRY & DAVIS LLC     8. TYPE OF ORDER       & COMPARY MAKE     Image: PURCHASE       & COMPARY MAKE     Image: PURCHASE       B401 ARLINGTON BLVD.     Image: PURCHASE       Pases Arnish The following on the wrms<br>and conditions specified in boh disks of<br>the above-number of insud<br>of the above-number of insu  | 7. TO: ATTN          | Govern                               | ment POC  | ;  |            |                                       | f. SHIP VI    | A        |                            |                  | I           |             | · · · ·                     |
| a GREET ADDRESS<br>8401 ARLINGTON BLVD.<br>CONTROL BLVD   |                      |                                      | S LLC   |  |            |                                       | BEST          | METI     |                            | TYPE OF ORDER    |             |             |                             |
| 8401 ARLINGTON BLVD.     Basel for billing halfunders of his science of the science of the science of his science o   | b. COMPANY N         | AME                                  |   |  |            |                                       | a. PUI        | RCHAS    | SE                         |                  | X b. DE     | LIVERY      | · · · ·                     |
| COTY     Control of the set   |                      |                                      | DIND  |  |            | · · · · · · · · · · · · · · · · · · · | REFEREN       | NCE Y    | OUR:                       |                  |             | - hilling i |                             |
|  | 0401 AKD             | TNGION                               | вплр.   |  |            |                                       |               |          |                            | . <u></u>        | reverse, ti | his delive  | ery order is subject        |
| d. OTY     e. STATE     f. ZP CODE     and conditions agond and on buildes of<br>the order and on the allached sheet, if any,<br>including delivery as indicaded.     of the above-numbered contract.       FAILERAX     v.A     v.A     i.2 PLOCOE     the order and on the allached sheet, if any,<br>including delivery as indicaded.     of the above-numbered contract.       9. ACCOUNTING AND APPROPRIATION DATA     10. REQUISITIONING OFFICE     10. REQUISITIONING OFFICE     11. DECOMPTION (officer appropriate box(res))     12. F.O.B. POINT       1     a. MARL     S. OTHER THAN SMALL     a. DISADVANTAGED     B. SERVICE-<br>DISABLED     DESTINATION       1     a. WOMEH-OWNED     HUBZONE     14. OCVENTMENT BL.NO.     IS DELIVER TO F.O.B. POINT       1     BUSINESS     M. ACCEPTANCE     IS DELIVER TO F.O.B. POINT     IS. DELIVER TO F.O.B. POINT       1     B. ACCEPTANCE     IS OFFICE     IS OFFICE     IS DELIVER TO F.O.B. POINT       1     B. ACCEPTANCE     IS OFFICE     IS OFFICE       1     B. SUPPLIES OR SERVICES     OUNTITY IN MICH     DO NOR BEFORE UNIT     OUNTITY       1     SUPPLIES OR SERVICES     OUNTITY     IN COVENTIAL     AMOUNT     ACCEPT       1     M. ACCEPTANCE     IS SERVICES     OUNTITY     IN OT     AMOUNT     ACCEPT       1     B. STREET ADDRESS A REAL     GOOD CONTINE IN THE STATES OF     IS SIANE     <  |                      |                                      |   |  |            |                                       |               |          |                            |                  | only of thi | s form a    | nd is issued                |
| COTY       0: STATE       1: ZP CODE       the order and on the stated sheet, it any, including delivery as indicated.         EATREFAX       VA       22031-4666       the order and on the stated sheet, it any, including delivery as indicated.         01       01       10. RESUMPTION DATA       10. RESUMPTION DATA       10. RESUMPTION DATA         1       DUSINESS CLASSFICATION (Check appropriate box(se))       10. RESUMPTION DATA       11. RESUMPTION DATA         1       a. SMALL       IM DOTHER THAN SMALL       a. DISAD/DATAGED       9. SERVICE.       Destination         1       a. NOPECTION       a. HUB2000       II. BUSINESS CLASSFICATION 2000       11. DISCOUNT TERMS         0       NO REFORE (Date)       0. ACCEPTANCE       14. GOVERNMENT BL.NO.       15. DELIVER TO F.O.B. POINT       DISCOUNT TERMS         0       NO REFORE (Date)       0. ACCEPTANCE       0. ORDERED UNIT       DESTINATION       Check and  |                      |                                      |   |  |            |                                       |               |          |                            |                  |             |             |                             |
| VA     22031-4666       VA     2000  |                      |                                      |   |  |            |                                       | this order    | and or   | n the attached sheet, if a |                  |             |             |                             |
| 01<br>11. BUSINESS CLASSFICATION (Check appropriate box(est)<br>13. PLACE OF<br>4. WOMEN-OWNED<br>13. PLACE OF<br>13. PLACE OF<br>14. GOVERNMENT BL.NO.<br>15. PLACE OF<br>15. PLACE OF<br>15. PLACE OF<br>15. PLACE OF<br>16. DISCOUNT TERMS<br>16. DISCOUNT ACCEPT<br>16. DISCOUNT ACCEPT<br>17. SCHEDULE (See reverse for Rejections)<br>17. SCHEDULE (See reverse for Rejections)<br>18. SHIPPING PONT<br>19. OROSS SHIPPING WEIGHT<br>19. OROSS SHIPPING WEIGHT<br>19. OROSS SHIPPING WEIGHT<br>19. STREET ADDRESS<br>19. DISCOUNT 19. DISCOUNT 20. INVOICE NO.<br>17. SCHEDULE (See reverse for Rejections)<br>17. SCHEDULE (See reverse for Rejections)<br>17. SCHEDULE (SEE REVERSE<br>18. SHIPPING WEIGHT<br>19. SHIPPING WEIGHT<br>19. SHIPPING WEIGHT<br>19. SHIPPING WEIGHT<br>19. SHIPPING WEIGHT<br>19. STREET ADDRESS<br>19. SCHED<br>19. SCHEDULE (SEE REVERSE<br>19. SCHED<br>19   |                      |                                      |   |  | VA         | 22031-4666                            |               |          | -<br>                      |                  |             |             | <u></u>                     |
| □ a.SMALL       □ b.OTHER THAN SMALL       □ a.DISADVANTAGED       □ b.SERVES       Destination         □ d.WOMEN-OWNED       □ a.HUBZone       □ f.EMERGING SMALL       □ b.SERVES       Destination         13.PLACE OF       14.GOVERNMENT BLIND.       15.DELIVER TO F.O.B. POINT<br>OWNED       16.DISCOUNT TERMS         a.INSPECTION       b.ACCEPTANCE       14.GOVERNMENT BLIND.       15.DELIVER TO F.O.B. POINT<br>ON OR BEFORE (2016)       16.DISCOUNT TERMS         a.INSPECTION       b.ACCEPTANCE       0       0       10.DISCOUNT TERMS         Destination       Destination       14.GOVERNMENT BLIND.       10.DISCOUNT TERMS         0.NOR BEFORE (2016)       0       10.DISCOUNT TERMS         0.SUPLIES OR SERVICES       QUANTITY<br>(0)       0       0         0.SOG DENVER ACQUISITION BRANCH<br>PO BOX 25046       DENVER CO 80225-0046       ACCOUNT ASSIgnment: K.G/L Account:         6100.252A0 Business Area: GO00 Commitment<br>Continued       19.GROSS SHIPPING WEIGHT       20.INVOICE NO.       19.GROSS SHIPPING WEIGHT         18.SHIPPING PONT       19.GROSS SHIPPING WEIGHT       20.INVOICE NO.       19.GROSS SHIPPING WEIGHT       19.GROSS SHIPPING WEIGHT         0.NAME       USGS Office of Acct & Fin. Mgt       20.INVOICE NO.       17.GROSS<br>CONT       17.GROSS<br>CONT       17.GROSS<br>CONT       12.201 Sunrise Valley Drive       17.GROSS<br>CONT </td <td></td> <td>G AND APPRO</td> <td>JPRIATION DA</td> <td>IA</td> <td></td> <td></td> <td>10. REQU</td> <td>ISINO</td> <td>NING OFFICE</td> <td></td> <td></td> <td></td> <td></td>   |                      | G AND APPRO                          | JPRIATION DA  | IA   |            |                                       | 10. REQU      | ISINO    | NING OFFICE                |                  |             |             |                             |
| Image: Strate of the constraints of the constraint of the constraints of the constraint of the constraints of the constraint of the constraint of the constraint of the constraints of the constraints of the constraint of the constraints of the constraint of the constraints of the constraint of the constraints of the constraint of the constrai  |                      | •                                    |   |  |            |                                       | 1             |          |                            | 12. F.O.B. POINT | •           |             | ·                           |
| Inspection     BUSINESS     OWNED       13. PLACE OF     14. GOVERNMENT BUL NO.     15. DELWER TO F.O.B. POINT<br>ON OR BEFORE (Date)     16. DISCOUNT TERMS       Destination     b. ACCEPTANCE<br>Destination     17. SCHEDULE (See reverse for Rejections)     10. NOR BEFORE (Date)     10. DISCOUNT TERMS       ITEM NO.       (a)     SUPPLIES OR SERVICES<br>(b)     ORDERED [NIT<br>PRICE     UNIT<br>PRICE     AMOUNT     ACCEPT<br>(g)       ITEM NO.     SUPPLIES OR SERVICES<br>(b)     ORDERED [NIT<br>PRICE     UNIT<br>PRICE     AMOUNT     ACCEPT<br>(g)       ITEM NO.     SUPPLIES OR SERVICES<br>(b)     ORDERED [NIT<br>PRICE     UNIT<br>PRICE     AMOUNT     ACCEPT<br>(g)       ITEM NO.     SUPPLIES OR SERVICES<br>(b)     ORDERED [NIT<br>PRICE     UNIT<br>PRICE     AMOUNT     ACCEPT<br>(g)       ITEM NO.     SUSGS OAG DENVER ACQUISITION BRANCH<br>PO BOX 25046     DENVER CO 80225-0046     Account :<br>6100.252A0 Business Area: G000 Commitment     DENVER       Is. SHIPPING POINT     19. GROSS SHIPPING WEIGHT     20. INVOICE NO.     TO<br>CO       Is. SHIPPING POINT     19. GROSS SHIPPING WEIGHT     20. INVOICE NO.     TO<br>CO       Is. SHIPPING POINT     19. GROSS SHIPPING WEIGHT     20. INVOICE NO.     TO<br>CO       Is. SHIPPING POINT     12.01 SUNTISE VALLEY DIVE     170       IS. STREET ADDRESS     Payables, Mail Stop 270     20192       IS. NAME  | a, SMAI              | LL                                   | χt  | OTHER THAN SM                                  | ALL.       | C. DISADVANTAGE                       |               |          |                            | Destinati        | on          |             |                             |
| a. INSPECTION<br>Destination       b. ACCEPTANCE<br>Destination       ON OR BEFORE (Date)         ITEM NO.<br>(a)         SUPPLIES OR SERVICES<br>(b)       QUANTITY<br>(b)         Admin Office:<br>USGS OAG DENVER ACQUISITION BRANCH<br>PO BOX 25046<br>DENVER CO 80225-0046<br>Account Assignment: K G/L Account:<br>6100.252A0 Business Area: G000 Commitment<br>Continued       QUANTITY<br>(c)       QUANTITY<br>(c)         Is. SHIPPING POINT       19. GROSS SHIPPING WEIGHT       20. INVOICE NO.       TO<br>COM<br>PAREVERSE         SEE MILING<br>ON REVERSE       DISTREET ADDRESS<br>Payables, Mail Stop 270<br>(or P.O. Box)       TO<br>122. UNITED STATES OF<br>AMERICA BY (Signuture)       DISTREET ADDRESS<br>Payables, Mail Stop 270<br>(or P.O. Box)       Is STATE<br>VA       2.2 NAME (Typed)<br>Robert Valdez  | d. WOM               | IEN-OWNED                            | e   | . HUBZone                                      |            |                                       | .L            |          |                            |                  | •           |             | ,                           |
| a. NASPECTION Destination Destination Destination 17. SCHEDULE (See reverse for Rejections)  TEM NO. SUPPLIES OR SERVICES DUNT VIT ORDERED UNIT PRICE AMOUNT (G)  Admin Office: USGS OAG DENVER ACQUISITION BRANCH PO BOX 25046 DENVER CO 80225-0046 Account Assignment: K G/L Account: G100.252A0 Business Area: G000 Commitment Continued  set alLING MSTRUCTOMS b. STREET ADDRESS Payables, Mail Stop 270 c. CITY Reston 22. UNITED STATES OF AMERICA BY (Signalare)  22. UNITED STATES OF AMERICA BY (Signalare)   |                      |                                      | 13. PLACE OF  |  |            | 14. GOVERNMENT B/L.N                  | 10.           |          |                            |                  | 16. [       | DISCOU      | NT TERMS                    |
| ITEM NO.<br>(a)     SUPPLIES OR SERVICES<br>(b)     QUANTITY<br>ORDERED<br>(c)     UNIT<br>PRICE<br>(c)     AMOUNT<br>(c)     QUANTITY<br>ACCEPT<br>(c)       Admin Office:<br>USGS OAG DENVER ACQUISITION BRANCH<br>PO BOX 25046<br>Account Assignment: K G/L Account:<br>6100.252A0 Business Area: G000 Commitment<br>Continued     (a)     UNIT<br>(c)     AMOUNT<br>(c)     AMOUNT<br>(c)     (b)     QUANTITY<br>(c)       Is. SHIPPING POINT     19. GROSS SHIPPING WEIGHT     20. INVOICE NO.     17(0)       Is. SHIPPING POINT     19. GROSS SHIPPING WEIGHT     20. INVOICE NO.     17(0)       Is. SHIPPING POINT     19. GROSS SHIPPING WEIGHT     20. INVOICE NO.     17(0)       Is. SHIPPING POINT     19. GROSS SHIPPING WEIGHT     20. INVOICE NO.     17(0)       Is. SHIPPING POINT     19. GROSS SHIPPING WEIGHT     20. INVOICE NO.     17(0)       Is. SHIPPING POINT     19. GROSS SHIPPING WEIGHT     20. INVOICE NO.     17(0)       Is. SHIPPING POINT     19. GROSS SHIPPING WEIGHT     20. INVOICE NO.     17(0)       Is. SHEET ADDRESS     Payables, Mail Stop 270<br>(or P.O. Box)     12201 Sunrise Valley Drive     17       Is. CITY<br>Reston     23. NAME (Typed)     23. NAME (Typed)     Robert Valdez   |                      |                                      |   |  |            |                                       |               |          | UN OR BEFORE (L            | Jate)            |             |             |                             |
| ITEM NO.     SUPPLIES OR SERVICES     ORDERED     UNIT     PRICE     AMOUNT     ACCEPTI       (a)     Admin Office:     (b)     (c)     (d)     (e)     (f)     (g)       Admin Office:     USGS OAG DENVER ACQUISITION BRANCH<br>PO BOX 25046     DENVER ACQUISITION BRANCH<br>PO BOX 25046     (f)     (g)     (g)     (g)       Account Assignment: K G/L Account:     6100.252A0 Business Area: G000 Commitment<br>Continued     (g)     (g)     (g)       Is. SHIPPING POINT     19. GROSS SHIPPING WEIGHT     20. INVOICE NO.     (f)     (g)       see BILING<br>INSTRUCTIONS<br>ON REVERSE     DSTRUCT ADDRESS     Payables, Mail Stop 270<br>(or P.O. Box)     12201 Sunrise Valley Drive     (g)       c. CHTY<br>Reston     C. CHTY<br>Reston     (g)     (g)     (g)     (g)       22. UNITED STATES OF<br>AMERICA BY (Signature)     (g)     (g)     (g)     (g)  |                      |                                      | ·····   |  |            | 17. SCHEDULE (Se                      | e reverse for | Rejec    | tions)                     |                  |             |             |                             |
| USGS OAG DENVER ACQUISITION BRANCH<br>PO BOX 25046<br>DENVER CO 80225-0046<br>Account Assignment: K G/L Account:<br>6100.252A0 Business Area: GOOD Commitment<br>Continued<br>18. SHIPPING POINT<br>19. GROSS SHIPPING WEIGHT<br>20. INVOICE NO.<br>170<br>170<br>170<br>170<br>170<br>170<br>170<br>170   |                      |                                      | s   |  | ICES       |                                       | ORDERED       | UNIT     | PRICE                      |                  |             |             | QUANTITY<br>ACCEPTED<br>(g) |
| I. SHIPPING POINT     I.S. GROSS SHIPPING WEISHT     I.S. GROSS SHIPPING WEISHT <t< td=""><td></td><td>US<br/>PO<br/>DE<br/>Account<br/>6100.25</td><td>GS OAG E<br/>BOX 250<br/>NVER CO<br/>Assignm<br/>2A0 Busi</td><td>DENVER ACQU<br/>46<br/>80225-0046<br/>Ment: K G/L</td><td>Ассои</td><td>int:</td><td></td><td></td><td></td><td></td><td>•<br/>•</td><td></td><td></td></t<>   |                      | US<br>PO<br>DE<br>Account<br>6100.25 | GS OAG E<br>BOX 250<br>NVER CO<br>Assignm<br>2A0 Busi | DENVER ACQU<br>46<br>80225-0046<br>Ment: K G/L | Ассои      | int:                                  |               |          |                            |                  | •<br>•      |             |                             |
| 21. MAIL INVOICE TO:         a. NAME       USGS Office of Acct & Fin. Mgt         b. STREET ADDRESS<br>ON REVERSE       Payables, Mail Stop 270<br>(or P.O. Box)         c. CITY<br>Reston       12201 Sunrise Valley Drive         22. UNITED STATES OF<br>AMERICA BY (Signature)       0. STATE<br>Of a. Advented by (Signature)   |                      | 18. SHIPPIN                          | IG POINT  | <u></u>  |            | 19. GROSS SHIPPING                    | WEIGHT        |          | 20. INVOICE NO.            |                  |             | I           | 17(h)<br>TOTAL<br>(Cont.    |
| set BilLing<br>INSTRUCTIONS<br>ON REVERSE       a. NAME       USGS Office of Acct & Fin. Mqt         b. STREET ADDRESS<br>ON REVERSE       Payables, Mail Stop 270<br>12201 Sunrise Valley Drive       17         c. CITY<br>Reston       d. STATE<br>VA       c. ZIP CODE<br>20192       17         22. UNITED STATES OF<br>AMERICA BY (Signature)       Image: Color of Acct & Fin. Mqt       Image: Color of Acct & Fin. Mqt  |                      |                                      |   |  |            | 1. MAIL INVOICE TO:                   |               |          | ļ                          |                  |             |             | pages)                      |
| SEE BILLING<br>INSTRUCTIONS<br>ON REVERSE       b. STREET ADDRESS       Payables, Mail Stop 270         ON REVERSE       (or P.O. Box)       12201 Sunrise Valley Drive         C. CITY       C. CITY         Reston       VA         22. UNITED STATES OF       VA         AMERICA BY (Signature)       Of A.   |                      | a NAME                               | ·   | USGS Off                                       |            |                                       | Mat           |          |                            |                  |             |             | -                           |
| INSTRUCTIONS<br>ON REVERSE       b. STREET ADDRESS<br>(or P.O. Box)       Payables, Mail Stop 270<br>12201 Sunrise Valley Drive       17         c. CITY<br>Reston       12201 Sunrise Valley Drive       17         22. UNITED STATES OF<br>AMERICA BY (Signature)       0       1       23. NAME (Typed)<br>Robert Valdez       10   | SEE BILLING          |                                      |   | 0000 011                                       | 100 0.     |                                       |               |          |                            |                  |             |             |                             |
| Reston     VA     20192       22. UNITED STATES OF<br>AMERICA BY (Signature)     Image: Construction of the second  | INSTRUCTIONS         |                                      |   | -  |            | -                                     |               |          |                            |                  |             |             | 17(i)<br>GRANE<br>TOTAL     |
| AMERICA BY (Signature)   |                      |                                      | ton   | $\bigcap$                                      |            | · · · · · · · · · · · · · · · · · · · |               |          |                            |                  |             |             |                             |
| AUTHORIZED FOR LOCAL REPRODUCTION<br>PREVIOUS EDITION NOT USABLE OPTIONAL FORM 347 (Rev. 422<br>Prescribed by GSAFAR 48 CFR 53.21  |                      | A BY (Signati                        | RODUCTION   | Kola   | vt         | Walt                                  |               | <u> </u> | Robert Va                  |                  | OPTI        |             |                             |

#### ORDER FOR SUPPLIES OR SERVICES SCHEDULE - CONTINUATION

PAGE NO

2

| TE OF ORD | Mark all packages and papers with contract and/or order numbers. |                |      |              | OPDER                   | NO     |   |               |  |
|-----------|--|----------------|------|--------------|-------------------------|--------|---|---------------|--|
|           | II G10PC00013  |                |      |              | ORDER NO.<br>G11PD00089 |        |   |               |  |
| TEM NO    | SUPPLIES/SERVICES  | QUANTITY       | UNIT | UNIT         | <u> </u>                | AMOUNT | a | UANTIT        |  |
|           |  | ORDERED<br>(c) |      | PRICE<br>(e) |                         | (f)    |   | CCEPTE<br>(g) |  |
| (a)       | (b)<br>Item: 252A00 Cost Center: GGHIEG5000                      | (0)            | (0)  | (8)          |                         |        |   | (9/           |  |
|           | Functional Area: G50700000.J80000 Fund:                          |                |      |              |                         |        |   |               |  |
|           | XXXG0804XR Fund Center: GGHIEG5000                               |                |      |              |                         |        |   |               |  |
|           | Project/WBS: GR.11.EG50.E1C9D.00 PR Acct                         |                |      |              |                         |        |   |               |  |
|           | Assign Line: 01  |                |      |              |                         |        |   |               |  |
|           | Period of Performance: 03/01/2011 to                             |                |      |              |                         |        |   |               |  |
|           | 05/31/2012   | ·              |      |              |                         |        |   |               |  |
|           |  |                |      |              |                         |        |   |               |  |
| 0010      | Geospatial Product and Services (GPSC) -                         |                |      |              |                         |        |   |               |  |
|           | Option Year I  |                |      |              | · ·                     |        |   |               |  |
|           | option lear i  |                |      |              |                         |        |   |               |  |
|           | The contractor shall perform this task in                        |                |      |              |                         |        |   |               |  |
|           | accordance with the attached Task Order                          |                |      |              |                         |        |   |               |  |
|           | Detail for FEMA Virginia LiDAR and                               |                |      |              |                         |        |   |               |  |
|           | contractors proposal dated 2/8/2011.                             |                |      |              | 1                       |        |   |               |  |
|           |  | 1              |      |              |                         |        |   |               |  |
|           | Invoices may either be mailed to the                             |                |      |              |                         |        |   |               |  |
|           | address listed in Block 21 on page one;                          |                | 1    |              |                         |        |   |               |  |
|           | emailed to: invpay@usgs.gov, or faxed to                         |                |      | · ·          |                         |        |   |               |  |
|           | 703-648-7687. Send only one invoice per fax                      |                |      |              |                         |        |   |               |  |
|           | or email, and include both sides of the                          |                |      |              |                         |        |   |               |  |
|           | invoice; if the original is double-sided.                        |                |      |              |                         |        |   |               |  |
|           |  |                |      |              |                         |        |   |               |  |
|           | The total amount of award:                                       |                |      |              |                         |        |   |               |  |
|           | The obligation for this award is shown in                        | <b>.</b>       |      |              |                         |        |   |               |  |
|           | box 17(i).   |                |      |              |                         |        |   |               |  |
|           |  |                |      |              |                         |        |   |               |  |
|           |  |                |      |              |                         |        | • |               |  |
|           |  |                |      |              |                         |        |   |               |  |
|           |  | 1              |      |              |                         |        |   |               |  |
|           |  |                |      | ,            |                         |        |   |               |  |
|           |  |                |      |              |                         |        |   |               |  |
|           |  |                |      |              |                         |        |   |               |  |
|           |  |                |      |              |                         |        |   |               |  |
|           |  |                |      |              |                         |        |   |               |  |
|           |  |                |      |              |                         |        |   |               |  |
|           |  |                |      |              |                         |        |   |               |  |
|           |  |                |      |              |                         |        |   |               |  |
|           |  |                |      | ļ            |                         |        |   |               |  |
|           |  |                | 1    |              |                         |        |   |               |  |
|           |  |                |      |              |                         |        |   |               |  |
|           |  |                |      |              |                         |        |   |               |  |
|           |  |                | 1    |              |                         |        |   |               |  |
|           |  |                |      |              |                         |        |   |               |  |
|           |  |                |      |              |                         |        |   |               |  |
|           |  |                | ļ    |              |                         |        |   |               |  |
|           |  |                |      |              |                         |        |   |               |  |
|           |  |                | '    |              |                         |        |   |               |  |
|           |  | 1              | 1    | 1            |                         |        |   |               |  |

.

AUTHORIZED FOR LOCAL REPODUCTION PREVIOUS EDITION NOT USABLE

# TASK ORDER DETAIL

#### USGS CONTRACT: G10PC00013

#### CONTRACTOR: DEWBERRY & DAVIS LLC

#### **TASK ORDER NUMBER: G11PD00089**

#### TASK NAME: FEMA Virginia LiDAR

The Contractor shall furnish all facilities, labor, materials, and equipment, unless specifically identified otherwise, to provide the mapping services and products in accordance with the specifications, terms, and conditions contained in Contract No. **G10PC00013**, and the following requirements specific to this Task Order, and in accordance with Contractor's proposal dated 2/8/2011, and in the amount of:

| Task Order Fixed Price |  |
|------------------------|--|
|                        |  |

#### SECTION C: DESCRIPTION/SPECIFICATIONS/WORK STATEMENT.

The following Section C additional requirements are applicable to this Task Order:

C.1. Statement of Work (SOW): Reference C.1 of the Contract. This task order is for Planning, Acquisition, processing, and derivative products of lidar data to be collected at a nominal pulse spacing (NPS) of 0.5 meters, resulting in a point density of 4 points per square meter. Lidar data, and derivative products produced in compliance with this task order are based on the "U.S. Geological Survey National Geospatial Program Base Lidar Specification, Version 13 (ILMF)", of which sections I through IV are incorporated by reference to this task order. This specification may be viewed at http://lidar.cr.usgs.gov/USGS-NGP Lidar Guidelines and Base Specification v13(ILMF).pdf. These lidar specifications are required baseline specifications. In addition to the requirements listed below, variations from the specifications will be shown and noted below. For any item which is not specifically addressed, the referenced version 13 specifications will be the required specification authority. This task order requests LiDAR surveys be collected over several counties and cities in southeast Virginia; Southampton, Prince George, Charles City, New Kent, King William, Essex, Richmond, Westmoreland, King George, Stafford, Prince William counties, and the cities of Manassas, Manassas Park, Hampton, Portsmouth, Fredericksburg, and Franklin City. Additionally, Hoopers Island in Dorcester County, Maryland and a portion of Worcester County, Maryland is to be acquired. The total area of all AOI's is approximately 3,341 square miles. This data is to be used for FEMA flood mapping purposes. This project includes coastal shoreline, and will require hydro-flattening.

| C.1.a. <b>DATA ACQUISITION (COLLECTION):</b> The contractor shall be responsed for acquisition of lidar data of sufficient density and quality to meet the |  |  |  |  |
|--|--|--|--|--|
|  | requirements specified in the referenced Version 13 specification, Section I:  |  |  |  |
| C.1.a.(i)  | <b>Collection area</b> : The collection area shall be defined as the Defined Project Area, buffered by at least 200*NPS, and no less than 100meters. The Project Area is defined in "Attachment A – Project Description and Diagram" and further delineated by the ESRI ArcShape file included as "Attachment B – Shape File(s)" |  |  |  |
| C.1.a.(ii)   | <b>Nominal Pulse Spacing:</b> Nominal Pulse Spacing (NPS) shall be no greater than 0.5 meters; assessment to be made against single swath, first return data located within the geometrically usable center portion (typically ~90%) of each swath.  |  |  |  |
| C.1.a.(iii)  | <b>Signal Returns</b> The laser system shall be configured to collect multiple echoes per pulse, with a minimum of a first return and a last return and at least one additional intermediate return. All returns captured during acquisition shall be delivered. Return number shall be recorded.                                |  |  |  |
| C.1.a.(iv)   | <b>GPS Times:</b> shall be recorded as Adjusted GPS Time, at a precision sufficient to allow unique timestamps for each return. Adjusted GPS Time is defined to be Standard (or satellite) GPS time minus $1*10^9$ . See the LAS Specification for more detail.  |  |  |  |
| C.1.a.(v)  | <b>Signal Strength:</b> The signal strength (intensity) of each return pulse shall be recorded.  |  |  |  |
| C.1.a.(vi)   | <b>Clustering:</b> The spatial distribution of geometrically usable points is expected to be uniform and free from clustering. In order to ensure uniform densities throughout the data set:   |  |  |  |
| C.1.a.(vi)(a)  | A regular grid, with cell size equal to the design 2*NPS will be laid over the data.   |  |  |  |
| C.1.a.(vi)(b)  | At least 90% of the cells in the grid shall contain at least 1 lidar point.  |  |  |  |
| C.1.a.(vi)(c)  | Clustering will be tested against the 1 <sup>st</sup> return only data   |  |  |  |
| C.1.a.(vi)(d)  | Acceptable data voids identified elsewhere in this specification are excluded.   |  |  |  |
| C.1.a.(vii)  | Control: LIDAR shall be acquired using the following control specifications.   |  |  |  |
| C.1.a.(vii)(a)   | <b>Supplemental Ground Control</b> : Differentially corrected GPS Ground Control used to supplement the Airborne GPS positional accuracy.  |  |  |  |

| C.1.a.(vii)(b) | minim<br>deliver   | <b>Ground Control Quality Check points</b> : The Contractor shall collect a minimum of Sixty (60) additional Ground Control points which shall be delivered in ESRI Arc Shape format and will be used by the Government for validation.   |  |  |  |  |
|----------------|--|---|--|--|--|--|
|                | (01)   | Twenty (20) check points shall be collected uniformly dispersed<br>over the project area in each of the three major land cover<br>classifications to verify fundamental vertical accuracy.  |  |  |  |  |
|                | (02)   | Fundamental vertical accuracy checkpoints should be located only<br>in open terrain, where there is a high probability that the sensor<br>will have detected the ground surface without influence from<br>surrounding vegetation.   |  |  |  |  |
|                | (03)   | Checkpoints should be located on flat or uniformly sloping terrain<br>and will be at least five (5) meters away from any breakline where<br>there is a change in slope.   |  |  |  |  |
|                | (04)   | The checkpoint accuracy shall satisfy a Local Network accuracy of 5-centimeteres at the 95% confidence level.   |  |  |  |  |
|                | (05)   | Check points shall not be incorporated into the contractor's vertical solution.   |  |  |  |  |
| C.1.a.(viii)   | be at a ver  | Accuracy Requirements: Lidar collected under this task order shall tical accuracy NSSDA $RMSE_Z = 9.25cm$ (NSSDA Accuracy <sub>Z</sub> 95% or better; assessment procedures to comply with FEMA guidelines.   |  |  |  |  |
| C.1.a.(ix)     | data, both<br><u>prior</u> to cla  | Accuracy Validation: The absolute and relative accuracy of the horizontal and vertical, relative to known control, shall be verified assification and subsequent product development. A detailed report idation is a required deliverable   |  |  |  |  |
| C.1.a.(x)      | RMSE <sub>Z</sub> w  | Accuracy Requirements: Relative accuracy shall be <= 7cm ithin individual swaths and <=10 cm RMSE <sub>Z</sub> or within swath etween adjacent swaths)  |  |  |  |  |
| C.1.a.(xi)     | -  | <b>on Window:</b> Acquisition window shall be at a period of annual vater level in the late fall.   |  |  |  |  |
| C.1.a.(xii)    | <b>Swath Length</b> : Long swaths (those which result in a LAS file larger than 2GB) shall be split into segments. Each segment shall thenceforth be regarded as a unique swath. Other swath segmentation criteria may be acceptable, with prior approval. |   |  |  |  |  |
| C.1.a.(xiii)   | no data ga<br>relief terra   | Flight line overlap of 20% or greater, as required to ensure there are<br>ps between the usable portions of the swaths. Collections in high<br>in are expected to require greater overlap. Any data with gaps<br>ne geometrically usable portions of the swaths will be rejected. |  |  |  |  |

| C.1.a.(xiv)    | <b>Data Voids:</b> Data Voids [areas => $(4*NPS)^2$ , measured using $1^{st}$ -returns only] within a single swath are not acceptable, except:   |  |  |  |
|----------------|--|--|--|--|
| C.1.a.(xiv)(a) | where caused by water bodies   |  |  |  |
| C.1.a.(xiv)(b) | where caused by areas of low near infra-red (NIR) reflectivity such as asphalt or composition roofing.   |  |  |  |
| C.1.a.(xiv)(c) | where appropriately filled-in by another swath   |  |  |  |
| C.1.a.(xv)     | Data Acquisition Conditions:   |  |  |  |
| C.1.a.(xv)(a)  | Atmospheric: Cloud and fog-free between the aircraft and ground  |  |  |  |
| C.1.a.(xv)(b)  | <ul> <li>Ground:</li> <li>(01) Snow free; very light, undrifted snow may be acceptable in special cases, with prior approval.</li> </ul>   |  |  |  |
|                | (02) No unusual flooding or inundation, except in cases where the goal of the collection is to map the inundation.   |  |  |  |
| C.1.a.(xv)(c)  | Vegetation: Leaf-off is preferred, however:  |  |  |  |
|                | (01) As numerous factors will affect vegetative condition at the time of<br>any collection, the USGS National Geospatial Program (NGP)<br>only requires that penetration to the ground must be adequate to<br>produce an accurate and reliable bare-earth surface suitable for<br>incorporation into the 1/9 (3-meter) NED.  |  |  |  |
|                | (02) Collections for specific scientific research projects may be exempted from this requirement, with prior approval.   |  |  |  |
| C.1.a.(xvi)    | Time of Day: Time of day is not of concern.  |  |  |  |
| C.1.b.         | <b>DATA PROCESSING AND HANDLING:</b> The contractor shall be responsible for post processing of lidar data of sufficient density and quality to meet the requirements specified in <b>the referenced Version 13 specification, Section II</b> . All processing should be carried out with the understanding that all point deliverables are required to be in fully compliant LAS format, v1.2 or v1.3. Data producers are encouraged to review the LAS specification in detail. |  |  |  |

# C.1.b.(i) In BARE EARTH AREA

C.1.b.(i)(a) **Data Accuracy:** Data collected under this Task Order shall meet the National Standard for Spatial Database Accuracy (NSSDA) accuracy standards. The NSSDA standards specify that vertical accuracy be reported at the 95 percent confidence level for data tested by an

independent source of higher accuracy. For example the metadata statement shall read, "Tested \_\_ (meters, feet) vertical accuracy at 95 percent confidence level."

- C.1.b.(i)(b) **Fundamental Vertical Accuracy** (FVA) of the TIN: 18.3 cm at a 95% confidence level, derived according to NSSDA, i.e., based on RMSE of 9.25 cm in the "open terrain" land cover category. This is a required accuracy.
- C.1.b.(i)(c) Consolidated Vertical Accuracy (CVA): 36.3 cm at a 95% confidence level, derived according to ASPRS Guidelines, Vertical Accuracy Reporting for LiDAR Data, i.e., based on the 95th percentile error in all land cover categories combined. This is a required accuracy. This requirement shall be adjusted as above in C.1.b.(i)(b).

## C.1.b.(ii) Hydro Flattening Requirements:

## C.1.b.(ii)(a) Inland Ponds and Lakes:

- (01) ~2-acre or greater surface area (~350' diameter for a round pond)
- (02) Flat and level water bodies (single elevation for every bank vertex defining a given water body).
- (03) The entire water surface edge must be at or just below the immediately surrounding terrain.
- (04) Long impoundments such as reservoirs, inlets, and fjords, whose water surface elevations drop when moving downstream, should be treated as rivers.

## C.1.b.(ii)(b) Inland Streams and Rivers:

- (01) 100' **nominal** width: This should not unnecessarily break a stream or river into multiple segments. At times it may squeeze slightly below 100' for short segments. Data producers should use their best professional judgment.
- (02) Flat and level bank-to-bank (perpendicular to the apparent flow centerline); gradient to follow the immediately surrounding terrain.
- (03) The entire water surface edge must be at or just below the immediately surrounding terrain.
- (04) Streams should break at road crossings (culvert locations). These road fills should not be removed from DEM. However, streams and rivers should **not** break at bridges. Bridges should be removed from DEM. When the identification of a feature as a bridge or culvert cannot be made reliably, the feature should be regarded as a culvert.

#### C.1.b.(ii)(c)

#### **Non-Tidal Boundary Waters:**

(01) Represented only as an edge or edges within the project area; collection does not include the opposing shore.

- (02) The entire water surface edge must be at or below the immediately surrounding terrain.
- (03) The elevation along the edge or edges should behave consistently throughout the project. May be a single elevation (i.e., lake) or gradient (i.e., river), as appropriate.

## C.1.b.(ii)(d) Tidal Waters:

- (01) Water bodies such as oceans, seas, gulfs, bays, inlets, salt marshes, very large lakes, etc. Includes any significant water body that is affected by tidal variations.
- (02) Tidal variations over the course of a collection, and between different collections, will result in discontinuities along shorelines. This is considered normal and these "anomalies" should be retained. The final DEM should represent as much ground as the collected data permits.
- (03) Variations in water surface elevation resulting in tidal variations during a collection should NOT be removed or adjusted, as this requires either the removal of ground points or the introduction of unmeasured ground into the DEM. The USGS NGP priority is on the ground surface, and accepts the unavoidable irregularities in water surface.
- (04) Scientific research projects in coastal areas often have very specific requirements with regard to how tidal land-water boundaries are to be handled. For such projects, the requirements of the research will take precedence.
- C.1.c. **DELIVERABLE PRODUCTS:** The following deliverable products shall be produced from the lidar produced in C.1.b above.

| C.1.c.(i)<br>C.1.c.(i)(a) | Raw Point Cloud Data:<br><u>Fully compliant</u> LAS v1.2 or v1.3, Point Record Format 1, 3, 4, or 5  |
|---------------------------|--|
| C.1.c.(i)(b)              | LAS v1.3 deliverables with waveform data are to use external "auxiliary" files with the extension ".wdp" for the storage of waveform packet data. See the LAS v1.3 Specification for additional information. |
| C.1.c.(i)(c)              | Georeference information included in all LAS file headers  |
| C.1.c.(i)(d)              | GPS times are to be recorded as Adjusted GPS Time, at a precision sufficient to allow unique timestamps for each return.   |
| C.1.c.(i)(e)              | Intensity values   |
| C.1.c.(i)(f)              | Full swaths, all collected points to be delivered.   |

| C.1.c.(i)(g)                  | 1 file per swath, 1 swath per file, file size not to exceed 2GB, as described in Section II, Paragraph 5.  |
|-------------------------------|--|
| C.1.c.(ii)<br>C.1.c.(ii)(a)   | Classified Point Cloud:<br><u>Fully compliant</u> LAS v1.2 or v1.3, Point Record Format 1, 3, 4, or 5  |
| C.1.c.(ii)(b)                 | LAS v1.3 deliverables with waveform data are to use external "auxiliary" files with the extension ".wdp" for the storage of waveform packet data. See the LAS v1.3 Specification for additional information.   |
| C.1.c.(ii)(c)                 | Georeference information included in LAS header  |
| C.1.c.(ii)(d)                 | GPS times are to be recorded as Adjusted GPS Time, at a precision sufficient to allow unique timestamps for each return.   |
| C.1.c.(ii)(e)                 | Intensity values   |
| C.1.c.(ii)(f)                 | Tiled delivery, without overlap  |
| C.1.c.(ii)(g)                 | Classification Scheme (minimum):   |
|                               | <ul> <li>(01) Code 1 – Processed, but unclassified</li> <li>(02) Code 2 – Bare-earth ground</li> <li>(03) Code 7 – Noise (low or high, manually identified, if needed</li> <li>(04) Code 9 – Water</li> <li>(05) Code 10 – Ignored Ground (Breakline Proximity)</li> </ul> |
| C.1.c.(ii)(h)                 | Note: Class 7, Noise, is included as a convenience for the data producer.<br>It is not required that all "noise" be assigned to Class 7.   |
| C.1.c.(ii)(i)                 | Note: Class 10, Ignored Ground, is for points previously classified as<br>bare-earth but whose proximity to a subsequently added breakline<br>requires that it be excluded during Digital Elevation Model (DEM)<br>generation.   |
| C.1.c.(iii)<br>C.1.c.(iii)(a) | <b>Bare Earth Surface (Raster DEM):</b><br>Cell Size no greater than 1.0 meters, and no less than the design Nominal<br>Pulse Spacing (NPS).   |
| C.1.c.(iii)(b)                | Delivery in an industry-standard, GIS-compatible, 32-bit floating point raster format (ERDAS .IMG preferred)   |
| C.1.c.(iii)(c)                | Georeference information shall be included in raster file  |
| C.1.c.(iii)(d)                | Tiled delivery, without overlap  |
| C.1.c.(iii)(e)                | DEM tiles will show no edge artifacts or mismatch  |

| C.1.c.(iii)(f) | Void areas (i.e., areas outside the project boundary but within the tiling scheme) shall be coded using a unique "NODATA" value. This value shall be identified in the appropriate location within the file header.  |
|----------------|--|
| C.1.c.(iii)(g) | Vertical Accuracy (RMSE <sub>Z</sub> ) of the bare earth surface is to be assessed<br>using the methods described in the FEMA "Guidelines and Specifications<br>for Flood Hazard Mapping Partners, Appendix A", Section A.8.5<br>paragraph 1, Section A.8.6.1, and Section A.8.6.2 (substituting the<br>contracted vertical accuracy requirements (RMSE <sub>Z</sub> ) for those listed in the<br>FEMA document). All QA/QC analysis materials and results are to be<br>delivered to the USGS.   |
| C.1.c.(iii)(h) | Depressions (sinks), natural or man-made, are not to be filled (as in hydro-<br>conditioning and hydro-enforcement).   |
| C.1.c.(iii)(i) | Water Bodies (ponds and lakes), wide streams and rivers ("double-line"), and other non-tidal water bodies as defined in Section III are to be hydro-<br>flattened within the DEM. Hydro-flattening shall be applied to all water<br>impoundments, natural or man-made, that are larger than ~2 acre in area<br>(equivalent to a round pond ~350' in diameter), to all streams that are<br>nominally wider than 100', and to all non-tidal boundary waters bordering<br>the project area regardless of size. The methodology used for hydro-<br>flattening is at the discretion of the data producer. |
| C.1.c.(iv)     | <b>Control:</b> Control, as defined in C.1.a. above shall be delivered to the Government as specified in C.2. Digital Deliverables.  |
| C.1.c.(v)      | Metadata: The following requirements for Metadata shall be met:  |
| C.1.c.(v)(a)   | Collection Report detailing mission planning and flight logs.  |
| C.1.c.(v)(b)   | Survey Report detailing the collection of control and reference points used for calibration and $OA/OC$  |
| C.1.c.(v)(c)   | for calibration and QA/QC.<br>Processing Report detailing calibration, classification, and product<br>generation procedures including methodology used for breakline<br>collection and hydro-flattening.   |
| C.1.c.(v)(d)   | <ul> <li>QA/QC Reports (detailing the analysis, accuracy assessment and validation of:</li> <li>(01) The point data (absolute, within swath, and between swath)</li> <li>(02) The bare-earth surface (absolute)</li> <li>(03) Other optional deliverables as appropriate</li> </ul>  |
| C.1.c.(v)(e)   | Control and Calibration points: All control and reference points used to calibrate, control, process, and validate the lidar point data or any derivative products are to be delivered.  |
| C.1.c.(v)(f)   | Geo-referenced, digital spatial representation of the precise extents of each  |

| C.1.c.(v)(g)   | boundin<br>Product<br>each:<br>(01)<br>(02)<br>(03) | s or raster NODATA areas. A union of tile boundaries or minimum<br>ng rectangle is not acceptable. ESRI Polygon shapefile is preferred.<br>t metadata (FGDC compliant, XML format metadata). One file for<br>Project<br>Lift<br>Tiled deliverable product group (classified point data, bare-earth<br>DEMs, breaklines, etc.). Metadata files for individual tiles are not<br>required. |  |  |  |
|--|---|---|--|--|--|
| C.1.c.(vi)   | <b>Project Re</b> details:                          | <b>port:</b> The contractor shall deliver a production report which   |  |  |  |
| C.1.c.(vi)(a)<br>C.1.c.(vi)(b)<br>C.1.c.(vi)(c)<br>C.1.c.(vi)(d)<br>C.1.c.(vi)(e)<br>C.1.c.(vi)(f) | Quality control procedures and results.             |   |  |  |  |
| C.1.d.   | TILING SCH  | EME AND DATA FORMAT:  |  |  |  |
| C.1.d.(i)  | complete to<br>boundary s                           | <b>rage:</b> Tiles which lie completely within the project area shall be<br>the tile edges. Tiles which lie partially outside the project<br>hall be complete to the project boundary with enough overlap<br>project boundary to ensure that no parts of the project are omitted.   |  |  |  |
| C.1.d.(i)(a)   | Tile Siz  |   |  |  |  |
|  | (01)  | Tiles shall be 5,000 feet x 5,000 feet  |  |  |  |
|  |   | Tiled deliverables shall conform to the tiling scheme, without added overlap.   |  |  |  |
|  | (03)  | Tiling scheme will be used for all tiled deliverables.  |  |  |  |
|  |   | Tiled deliverables shall edge-match seamlessly in both the horizontal and vertical.   |  |  |  |
| C.1.d.(i)(b)   | Spatial   | Reference System:   |  |  |  |
|  |   | The Spatial Reference System shall be: for the Conterminous   |  |  |  |

- C.1.e. **NOTIFICATION:** The Government POC named below shall be notified within 24 hours of the start of acquisition of data. Notification can be made by e-mail and is for information purposes only, not permission to proceed.
- C.1.f. **PERMITS:** The contractor shall be responsible for obtaining all permits which may be required in the performance of this task order, which shall include, but not be limited to any permits for acquisition of data in controlled or restricted airspace, and access to control points on the ground.
- C.1.g. **USE AND DISTRIBUTION RIGHTS:** All deliverable data and documentation shall be free from restrictions regarding use and distribution. Data and documentation provided under this Task Order shall be freely distributable by government agencies.
- C.1.g.(i) **NOTE:** "U.S. Geological Survey National Geospatial Program Base Lidar Specification, Version 13 (ILMF)", Section IV, regarding data providers rights to resell data or derivative products as they see fit are specifically exempted from this task order.
- C.1.h. **CERTIFICATIONS:** The contractor shall certify as part of its proposal that the work performed on this task order complies with Section 52.225-05 of the Federal Acquisition Regulations relating to Trade Agreements.
- C.1.i. **THE GOVERNMENT POINT-OF-CONTACT (POC)** FOR THIS TASK ORDER: The Government Point of Contact for this task order and any modifications shall be the POC listed below.

| Address: USGS/NGTOC          | <b>Telephone:</b> (573) 308-3587 |
|------------------------------|----------------------------------|
| ATTN: Patrick Emmett, MS 666 | FAX:(573)-308-3810               |
| 1400 Independence Road       | e-mail: pemmett@usgs.gov         |
| Rolla, MO 6540               |                                  |

- C.2. **Digital Deliverables**: Reference C.1 of the Contract.
- C.2.a. **The Contractor shall deliver one copy** of the Lidar data products and documentation as specified in Section C.1 of this Task Order.
- C.2.b. **Format:** Data shall be delivered in the formats specified in C.1.c above.
- C.2.c. **Delivery Medium:** The digital data shall be delivered on external hard drive, i.e. (firewire, or USB2 Less than USB2 is not acceptable). Files shall be stored into appropriate directories on the drive.
- C.2.d. **Deliverable Validation:** Reference C.1 3.12 of the Contract. The Government may choose to contract with a separate contractor for validation on all submitted deliverables.

## **SECTION D: - PACKAGING AND MARKING**

- D.1. No additional Section D requirements are applicable to this Task Order.
- <u>SECTION E: INSPECTION AND ACCEPTANCE</u> The following Section E additional requirements are applicable to this Task Order:
- E.1. **Inspection Period:** Reference GS0720 of the Contract. The inspection period begins the day after the data has been delivered. All deliverables will be validated within a Sixty (60) calendar-day of the inspection period
- E.2. **Inspection and Acceptance Procedures:** ReferenceE780 of the Contract. The Government will perform a full inspection of all deliverables in accordance with E780 (b) of the Contract.
- E.3. **Nonconforming deliverables:** Nonconforming deliverables returned to contractor for rework shall be delivered in accordance with Contract clause E784 (b).
- <u>SECTION F:</u> <u>DELIVERIES OR PERFORMANCE</u> The following Section F additional requirements are applicable to this Task Order:
- F.1. **Place of Delivery:** Reference GS0904 of the Contract. Contractor shall submit all requested deliverables to the address of the POC, as shown in Section C of this Task Order.
- F.2. **Delivery Schedule:** Reference F981 of the Contract. The Government requires the following delivery schedule:
- F.2.a. Lot One (1): Consisting of all required deliverables (including metadata) of the lidar data and its derived products as specified in the task order, shall be delivered no later than 60 days following completion of data acquisition, but in no case later than July 30, 2011.
- F.3. **Negotiated Delivery Date(s)** for Task Order:
- F.3.a. Lot One (1): Delivery (Hooper's Island) 6/30/2011 Delivery includes full deliverables for this area
  Lot Two (2): Delivery (Worcester County)3 7/31/2011 Delivery includes full deliverables for this area
  Lot Three (3): Delivery (DC Area Counties) 8/22/2011 Delivery includes full deliverables for this area
  Lot Four (4): Delivery (Middle 4 Counties) 9/23/2011 Delivery includes full deliverables for this area
  Lot Five (5): Delivery (Southampton County)10/21/2011 Delivery includes full deliverables for this area

**Lot Six (6):** Delivery (Southern Cities) 11/30/2011 - Delivery includes full deliverables for this area

F.4. **Progress Reports:** Contractor shall submit a monthly progress report for this task order in accordance with Contract clause GS0921 and GS0931.

## **SECTION G: - CONTRACT ADMINISTRATION DATA**

G.1. No additional Section G requirements are applicable to this Task Order

# <u>SECTION H: - SPECIAL CONTRACT REQUIREMENTS</u> - The following Section H additional requirements are applicable to this Task Order:

- H.1. **Applicable Regulations And Permits -- Aircraft Operations**: Reference H1344 of the contract. The contractor shall be responsible for applying for and obtaining any required permits for access, over-flight, or intrusion to restricted or otherwise limited ground access and/or airspace, which may be included within the requirement of this task order.
- H.2. **Government Furnished Property:** Reference H1480 (Conditions Regarding Use Of GFP) of the contract. No Government furnished property is being supplied with this Task Order.

## SECTION I: - CONTRACT CLAUSES

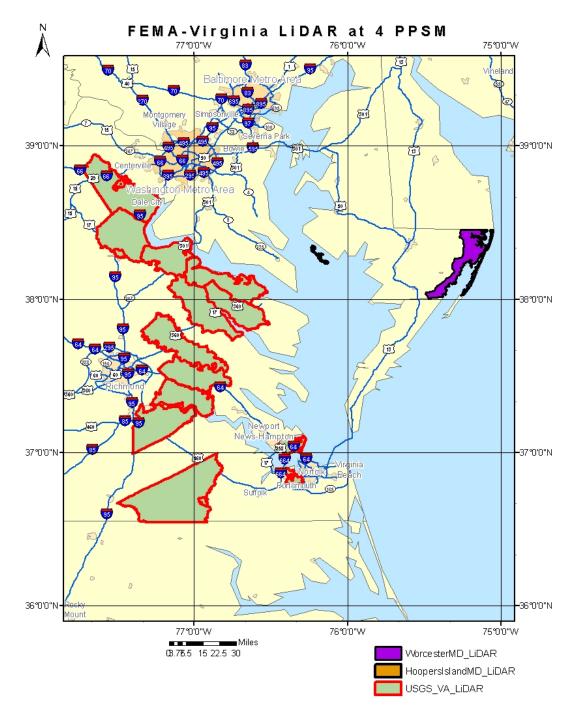
I.1. No additional detail is required for this Task Order.

## SECTION J: - LIST OF ATTACHMENTS TO THIS TASK ORDER

| J.1. | Attachment A - | Project Area Description | 1 Page |
|------|----------------|--------------------------|--------|
| J.2. | Attachment B - | Shape file               | 1 Page |

#### **TASK ORDER Attachment A -FEMA Virginia LiDAR** – Project Description and Diagram

This project is for high resolution lidar to support FEMA flood mapping for approximately 3,341 square miles of area in southeast Virginia, and includes Hoopers Island, Maryland, and a portion of Worcester County, Maryland.



## END "ATTACHMENT A"

**TASK ORDER Attachment B -FEMA Virginia LiDAR** – Project Shape Files

# THIS SECTION CONSISTS OF THE FOLLOWING DATA SET(S)

# USGS\_VA\_LiDAR.zip

# HoopersIslandMDLiDAR.zip

RemainingWorcesterLiDAR.ZIP

# **END "ATTACHMENT**